

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 035188

2019 JUN 12 AM 9:30

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD B CROOK AND VICTORIA A CROOK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$105,552.00, dated December 14, 2010 and recorded on January 4, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 000151, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9132 SPRING ST, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on June 7, 2019.

JPMORGAN CHASE BANK, N.A.



ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 7, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ✓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1757331455
Outbound Date: 06/06/19

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