

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 12 AM 9:18

MICHAEL B. BROWN
RECORDER

2019 035179



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:*****3014 "HILLIS"

MIN #: 100719100000813210 SIS #: 1-888-679-6377

Date of Assignment: June 3rd, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MERIAM HILLIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC.

Date of Mortgage: 12/19/2016 Recorded: 02/10/2017 as Instrument No.: 2017 009010 In the County of Lake, State of Indiana.

Property Address: 4049 W 39TH AVE, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$62,349.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
On June 3rd, 2019

By: _____
MOHAMED HAMEED, Vice-President

\$25⁰⁰
V# 075832
E (AR)

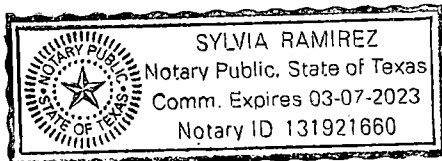
STATE OF Texas
COUNTY OF Dallas

On June 3rd, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX
75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019

After recording, please return to:

Manley Deas Kochalski, LLC

P.O. Box 165028

Columbus, OH 43216-5028

File Number: 19-014970