STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 035165

2019 JUN 12 AM 9:09

MICHAEL B. BROWN RECORDER

Quitclaim Deed

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Douglas Harper, Grantee(s) 3460 West HOTH ANE
Consideration: \$0
Property Transfer Tax: \$
Assessor's Parcel No.: 45-08-30-276-002.000-001
THIS QUITCLAIM DEED, executed on 4-27-2019 in the County of Lake , State of Indiana certifies herein that he or she has prepared certifies herein that he or she has prepared 25217 Date of Preparation DULY ENTERED FOR TAXATION SUBJECT This QUITCLAIM DEED, executed on 4-27-2019 in the County of Lake , State of Indiana
Lake State of Indiana
by Grantor(s), Rene Bernal LAKE COUNTY ALVO
by Grantor(s), Rene Bernal Whose post office address is 3501 W 40th Ave Gary IN 46408
to Grantee(s), Douglas Harper
whose post office address is 3460 W 40th Ave Gary IN 46408 ,
WITNESSETH, that the said Grantor(s), Rene Bernal ,
for good consideration and for the sum of No Consideration
(\$_0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does
hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title interest
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NO SALES DISCLOSURE NEEDED

Approved Assessor's Office



NOTARY ACKNOWLEDGMENT			
State of Indiana			
County of <u>Kake</u>	111		
On $4-27-20/9$, before me, Ma	rgaret 1.1)	ogers , a no	otary public in
and for said state, personally appeared,		,	
who are known to me (or proved to me on the l	•	•	•
whose names are subscribed to the within ins		_	-
ecuted the same in their authorized capacities,	_		
persons, or the entity upon behalf of which the	persons acted, exec	cuted the instru	ment.
WITNESS my hand and official seal. Signature of Notary	····		
Affiant Known Produced ID			MARGARET R ROGERS
Type of ID	(Seal)	MOTARY SEAL	Lake County My Commission Expires December 10, 2024
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY:			Decambe, 10, 2024

LF298 Quitclaim Deed 7-17, Pg. 3 of 4

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Exhibit "A"

PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOHMAN OAKS SECOND ADDITION, THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION EXTENDED, A DISTANCE OF 96.76 FEET TO A POINT 1201.4 FEET WEST OF THE EAST LINE OF SAID SECTION 30, THENCE SOUTH PARALLEL WITH SAID EAST LINE A DISTANCE OF 50.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30 A DISTANCE OF 95.90 FEET, MORE OR LESS TO THE EAST LINE OF SAID SUBDIVISION A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.111 ACRES, MORE OR LESS.

and claim which the said Grantor(s) have in an	d to the following described parcel of land, and
improvements and appurtenances thereto in the	he County of Lake , State of
Indiana and more specifically describ	ped as set forth in EXHIBIT "A" to this Quitclaim
Deed, which is attached hereto and incorporate	
IN WITNESS WHEREOF, the said Grantor(s) ha year first above written. Signed, sealed and del	as signed and sealed these presents the day and livered in presence of:
GRANTOR(S): Tene Remail	
Signature of Grantor Results Results	Signature of Second Grantor (if applicable)
Print Name of Grantor	Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

