

2019 035156

2019 JUN 12 AM 9:08

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #:\*\*\*\*\*5281 "PORTER" Lender ID:BQV Lake, Indiana  
MIN #: 100080190056411705 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$33,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SARAH PORTER  
Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., CORPORATION ITS SUCCESSORS AND ASSIGNS  
Dated: 04/28/2006 Recorded: 05/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 038645,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1177 TEAKWOOD CT, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

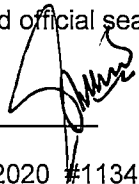
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On May 28th, 2019

By:   
SYLVIA RAMIREZ, Vice-President

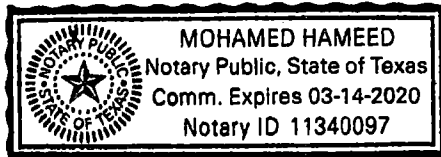
STATE OF Texas  
COUNTY OF Dallas

On May 28th, 2019, before me, MOHAMED HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MOHAMED HAMEED  
Notary Expires: 03/14/2020 #11340097



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8050 CHIPPEWA TRL, TINLEY PARK, IL 60477. The mailing address of the grantee is 8050 CHIPPEWA TRL, TINLEY PARK, IL 60477.

This instrument was prepared by:  
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

\*RM7\*RM7NATT\*05/28/2019 07:35:31 AM\* NATTO1NATT000000000000001971955\* INLAKE\* \*\*\*\*\*5281 INSTATE\_MORT\_REL \*BHE\*BHENATT\*

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 265568  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

E