2019 035154

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUN 12 AM 9:07

MICHAEL B. BROWN RECORDED

MERS MIN#: 1000460-0006556690-7 PHONE#: (888) 679-6377  Customer#: 686/1 Service#: 5134509RL1
Loan#: 0018845396
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SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  Original Mortgagor: WALLACE C. AND BARBARA J. HACKER, (HUSBAND AND WIFE) IN JOINT TENANCY AND
TO THE SURVIVOR OF THEM
Original Mortgagee: HOMEOWNERS LOAN CORP.
Original Mortgage Amount: 69,300.00
Dated: AUGUST 07, 2002 Recorded on: JANUARY 09, 2003 as Instrument No. 2003 002862 in DRAWER: at CARD:
Property Address: 3928 WEST 39TH AVENUE, HOBART, IN 46342-0000 County of LAKE, State of INDIANA
In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 3 0 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Ву:
Nathanial V. Alcantord, Assistant Sagnatany

AMOUNT \$\_ CASH\_\_CHARGE\_ CHECK #\_ OVERAGE \_ COPY\_ NON-CONF. £ DEPUTY\_

Loan#: 0018845396 Srv#: 5134509RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>CALIFORNIA</u> } County of <u>ORANGE</u> } ss.

On MAY 3 0 2019 before me, Shana Carpenter, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

SHANA CARPENTER COMM. #2145307

Notary Public - California Orange County

Comm. Expires Mar. 6, 2020

(Notary Name): Shana Carpenter

THIS INSTRUMENT WAS PREPARED BY:

First American Mortgage Solutions

LR Department

3 First American Way

Santa Ana, California 92707

NATHANIEL V ALCANTARA

Recording Requested By:

FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707