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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 035123

2019 JUN 12 AM 9:04

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Sun West Mortgage Company, Inc**  
Prepared By: **Stephanie Dorsey**  
**Assistant Secretary**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**Lien Release, P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **37434823**  
Ref Number: **1152080488**  
**6/20/2019**

Property Address:  
**731 SANDI LN**  
**SCHERERVILLE, IN 463752628**

IN0M-RM 37434823 6/7/2019 LRP001

This space for Recorder's use

MIN #: 100107311520804882

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC.**, **ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ZACHARY J. WOOD AND MELISSA M. WOOD, HUSBAND AND WIFE**

Date of Mortgage: **9/18/2015**

Loan Amount: **\$170,079.00**


Recorded in **Lake County, IN** on: **10/6/2015**, book **N/A**, page **N/A** and instrument number **2015 068429**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/7/2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Shannon Mckenzie, Vice President**


AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 526810  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

E

State of TX, County of Dallas

On 6/7/2019, before me, Jessica Lynn Lykins, a Notary Public, personally appeared Shannon Mckenzie, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Jessica Lynn Lykins  
My Commission Expires : 11/15/2022

