

## 2019 035117

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUN 12 AM 9: 03

MICHAEL B. BROWN

MEGUIZUES

Release of Mortgage
Freedom Mortgage Corporation#: 0059079160 "GUSTER," Lender ID:32013/213481590 Lake, Indiana MIN #:100330709140385753 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Century Lending Company, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$114,998.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THEODORE R GUSTER, a single man

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Century Lending Company, Its

Successors and Assigns

Dated: 09-25-2014 Recorded: 10-20-2014 as Instrument No. 2014-066179, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 6431 GARFIELD ST, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for Century Lending Company, Its Successors and Assigns On June 3rd, 2019

By: Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On June 3rd, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Century Lending Company, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carla R Johnson Notary Expires: 8/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 6431 GARFIELD ST, MERRILLVILLE, IN, 46410. The mailing address of the grantee is 6431 GARFIELD ST, MERRILLVILLE, IN, 46410.

This instrument was prepared by:

Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*6/3/2019 8:05:21 PM\*57743487\*57743489\*451\*INSTATE MORT REL

AMOUNT \$. \_CHARGE CASH\_ CHECK #. OVERAGE. COPY -NON-CONF \_ DEPUTY -

