

2

2019 035116

2019 JUN 12 AM 9:03

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

Freedom Mortgage Corporation#: 0085454270 "JENKINS" Lender ID:32004/209335826 Lake, Indiana  
MIN #:100073000854542701 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns, holder of a certain Mortgage to secure the amount of \$161,073.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

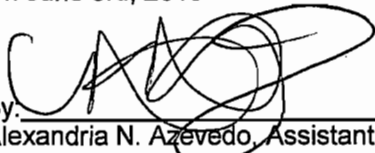
Original Mortgagor: JACQUELINE JENKINS  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns  
Dated: 09-17-2012 Recorded: 09-28-2012 as Instrument No. 2012 068139, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 9816 TYLER ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns  
On June 3rd, 2019

By:   
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On June 3rd, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla R Johnson  
Notary Expires: 8/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9816 TYLER ST., CROWN POINT, IN, 463070000. The mailing address of the grantee is 9816 TYLER ST., CROWN POINT, IN, 463070000.

\*6/3/2019 8:05:16 PM\*57746222\*57746224\*451\*INSTATE\_MORT\_REL

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 30182674  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CRJ

E

Release of Mortgage Page 2 of 2

This instrument was prepared by:

Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054  
(855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054