

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 035112

2019 JUN 12 AM 8:44

MICHAEL B. BROWN
RECORDED

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

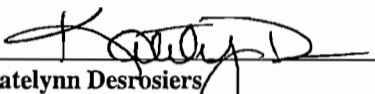
Loan Number 0600332720

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KRISTEEN ARQUILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 08/18/2006, and recorded in Instrument # 2006 074604 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 05/30/2019 (MM/DD/YYYY).


U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

By: 
Katelynn Desrosiers
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/30/2019 (MM/DD/YYYY), by Katelynn Desrosiers as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for ~~U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4~~, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 407116379 MRC DOCR T301905-07:53:37 [C-1] RCNIN1



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