

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 035102

2019 JUN 12 AM 8:42

MICHAEL B. BROWN
RECORDER

Release of Mortgage

LOANCARE, LLC #:0036900926 "LOVE" Lender ID:4D1/4014937064 Lake, Indiana
MIN #: 100656900004168684 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$119,300.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TRACY R. LOVE AND VICKY R. LOVE, A MARRIED COUPLE, AS TENANTS BY THE ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS
Dated: 04/17/2018 Recorded: 04/27/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 026271, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 8531 5TH ST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

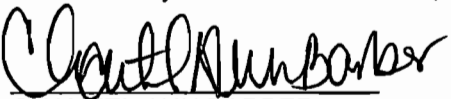
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS
On June 4th, 2019

By: 
PHYLLIS M BRABBLE, Assistant Secretary

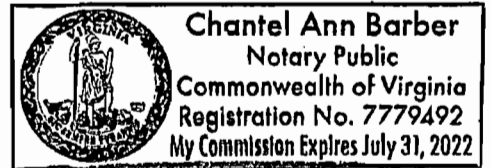
COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On June 4th, 2019, before me, CHANTEL ANN BARBER, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHANTEL ANN BARBER
Notary Expires: 07/31/2022 #7779492



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8531 5TH ST, HIGHLAND, IN 46322. The mailing address of the grantee is 8531 5TH ST, HIGHLAND, IN 46322.

This instrument was prepared by:
Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

When Recorded Return To: 
Release Department, LOANCARE, LLC P.O. BOX 8068, Virginia Beach, VA 23450-4968

*ABJ*ABJLCSV*06/04/2019 10:55:05 AM* LCSV01LCSV000000000000000000035585* INLAKE* 0036900926 INSTA_MORT_REL *TDA*TDALCSV*

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