2019 035095

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2019 JUN 12 AM 8:41

"HOMAEL R. BROWN

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8012040657

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHRISTOPHER D KATSAFAROS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 04/19/2017, and recorded in <u>Instrument # 2017 025386</u> of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 4 /2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

aget Ralle Stacey Giaquinto VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/2019 (MM/DD/YYYY), by Stacey Giaquinto as The foregoing instrument was acknowledged before me on VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Notary Public - STATE OF FLORIDA Commission expires: 05/22/2022

PNMRC 407135608 MIN 100907428001412183 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T031906-10:58:44 [C-1] RCNIN1

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022

ded Through National Notary Assn.

\*D0037802535\*