

2019 035090

2019 JUN 12 AM 8:41

MICHAEL B. BROWN  
RECORDER

Investor #: E64 Service#: 1930041RL1



Loan#: 9902231283

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ARMANDO R MENCHACA, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **86,800.00**

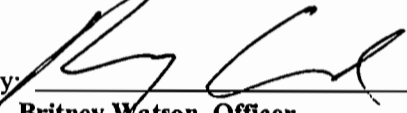
Dated: **MARCH 26, 2008** Recorded on: **APRIL 03, 2008** as Instrument No. **2008 023621** in DRAWER: --- at CARD: ---

Property Address: **1630 E 31ST AVENUE, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 06, 2019**

**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Britney Watson, Officer**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **JUNE 06, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

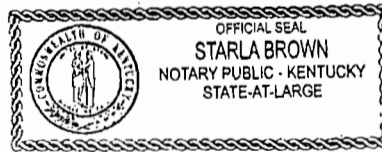
  
\_\_\_\_\_  
Notary Public: **Starla Brown**

My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, YAMALA DEEPTHI**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



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