

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 035082

2019 JUN 12 AM 8:39

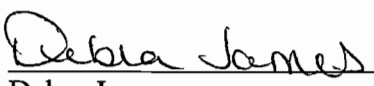
MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Spruce, LLC  
to TEACHERS CREDIT UNION of South Bend,  
Indiana on the 22nd day of August, 2013, calling for \$ 70,000.00 and  
recorded in Mortgage Record/Instrument No. 2013-065275, book \_\_\_\_\_ page \_\_\_\_\_, in  
the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied  
and the same is hereby released.

WITNESS my hand and seal, this 22nd day of May, 2019.

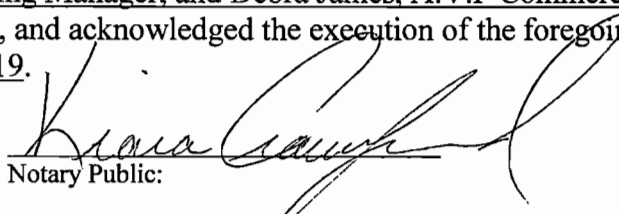
  
\_\_\_\_\_  
Joshua C. Neff  
V.P. & Commercial Lending Manager

TEACHERS CREDIT UNION  
of South Bend, Indiana by:  
  
\_\_\_\_\_  
Debra James  
A.V.P Commercial Credit Manager

STATE OF INDIANA, COUNTY OF St. Joseph SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally  
appeared Joshua C. Neff, V.P. & Commercial Lending Manager; and Debra James, A.V.P Commercial  
Credit Manager for TEACHERS CREDIT UNION, and acknowledged the execution of the foregoing  
Satisfaction of Mortgage this 22nd day of May, 2019.

WITNESS my hand and seal

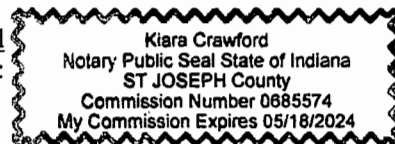
  
\_\_\_\_\_  
Notary Public:

My commission expires: 05/18/2024

This instrument prepared by: Kiara Crawford, 110 S Main Street, South Bend, IN 46601

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law.

Kiara Crawford  
Preparer Name:



OK. 25  
2019 7/9/3  
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