

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 035077

2019 JUN 12 AM 8:39

MICHAEL B. BROWN
NOTARY

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JOHN E WHITE JR AND FRONIE J WHITE** to **MIDFIRST BANK**, dated on 01/26/2004, and recorded in **Instrument # 2004 010256** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/31 /2019 (MM/DD/YYYY).
MIDFIRST BANK

By: *Amanda Jones*
Amanda Jones
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/31 /2019 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 407071904 SHORT STATES DOCR T301905-11:53:07 [C-1] RCNIN1



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CK. 25/24