STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 035072

2019 月 12 月 8:38

MCHAEL B. BROWN

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5937436713

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARK A KOLISZ AND DEBRA A KOLISZ to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, dated on 03/10/2017, and recorded in <u>Instrument # 2017 020821</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on ___(Q / \frac{\mathcal{Q}}{\sqrt{2019}} (MM/DD/YYYY).

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

Rv.

Holly Hardy

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _______/2019 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

Notary Public - STATE OF FLORIDA

Commission expires: 04/29/2022

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021

My Comm. Expires: Apr 29, 2022 Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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