

2019 034876

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 11 AM 9:56

MICHAEL B. BROWN
RECORDED

Investor #: K14 Service#: 1911030RL1



Loan#: 9902233228

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **FRANK P LENDABARKER**

Original Mortgagee: **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

Original Mortgage Amount: **137,738.00**

Dated: **JULY 11, 2008** Recorded on: **JULY 24, 2008** as Instrument No. **2008-053317** in DRAWER: --- at CARD: ---

Said Deed of Trust/Mortgage was Modified: Dated 10/28/14 Recorded 02/10/15 as Instrument No. 2015 007670

Property Address: **4357 14TH LN, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 23, 2019**

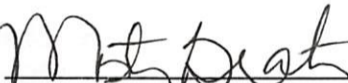
U.S. BANK NA SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE CO.

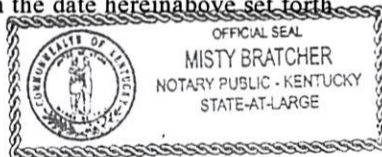
By: 
Jeanette Bean, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **MAY 23, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE CO**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TERESA GREENE - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 6010298530
OVERAGE _____
COPY 7
NON-CONF _____
DEPUTY AM

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