

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 029850

2019 MAY 20 PM 1:07

**SWORN STATEMENT OF INTENTION TO
HOLD ASSESSMENT LIEN**

HOWARD D. BROWN
NOTARY PUBLIC

To: Artemus L Wallace
617 E 113th Place
Crown Point, IN 46307

STATE OF INDIANA)
COUNTY OF LAKE) SS.

The undersigned agents of the Pentwater Estates Association Inc., being first duly sworn, make this Sworn Statement of Intention to Hold Lien upon the property described below and say that: The undersigned,

Pentwater Estates Association, Inc.
c/o 1st American Management Co., Inc.
3408 Enterprise Avenue
Valparaiso, Indiana 46383

intends to hold lien on land commonly known as 617 E 113th Place, Crown Point, Indiana and legally described as follows: Pentwater Subdivision Phase 1, Lot 84, as well as on all buildings, other structures and improvements located thereon or connected therewith for non-payment of Association assessments, late fees, and filing fees (through January 1, 2011).

The amount claimed under this statement is One Thousand and One Hundred Ninety and ninety-nine cents (\$1,190.57) and includes late and filing fees from January 1, 2018 through May 13, 2019).

This assessment has been put of record for services furnished by the Association to the above-named homeowner of the above described real estate as authorized by the Declaration of Covenants dated May 1, 2006 and recorded on as Document Number 2006-036267 in the office of the Recorder of Lake County.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *MB*

PENTWATER ESTATES ASSOCIATION, INC.

By: 1st American Management Co., Inc.

By: *[Signature]*
Michael Bottos, Agent



Before me, a Notary Public, in and for said County and State, this 13th of May 2019 personally appeared Peter Bylen, Agent of 1st American Management Co., Inc., and acknowledged the execution of the foregoing Assessment Lien, and having been duly sworn, stated that the representations contained therein are true.

My Commission expires:
April 7, 2024

(SEAL)

[Signature]
Teresea D Beach, Notary Public
Resident of Porter County



Instrument prepared by 1st American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46383; (219) 464-3536

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 37568
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]