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2019 029827

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY 20 AM 11:31

MICHAEL B. BROWN
RECORDER

Grantees' address & Mail tax bills to: 3542 170th Place, Hammond, IN 46342

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Melissa L. King** ("Grantor")

of Lake County in the State of Indiana

S.L.K. SR

CONVEY (S) AND WARRANT (S) TO **Iman Delano ~~S.L.K.~~ White** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

SEE ATTACHED LEGAL DESCRIPTION

Exhibit "A"
Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

Property Address: 3542 170th Place, Hammond, IN 46323

Parcel No. 45-07-10-327-043-000-023

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 15th day of May, 2019

Melissa L. King
Melissa L. King

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of May, 2019 personally appeared: **Melissa L. King** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.


KIMBERLY KAY SCHULTZ
Commission Number 691420
My Commission Expires 10/29/24
County of Residence Jasper County

Kimberly Kay Schultz, Notary Public
My commission expires: 10/29/2024 Resident of Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Kim Schultz
Kim Schultz

This instrument prepared by: Timothy Kuiper Attorney at Law 130 N. Main Street, Crown Point, IN 46307 19-2305

24347

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Heartland
Title Services, Inc.
101 E. 90th Drive Suite C
Merrillville, IN 46410

\$250
19-2305
#2473

LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE SOUTH 0 DEGREES 05 MINUTES 52 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10, SAID LINE ALSO BEING THE CENTERLINE OF GRAND AVENUE, A DISTANCE OF 982.00 FEET; THENCE NORTH 8 DEGREES 17 MINUTES 52 SECONDS WEST, A DISTANCE OF 144.09 FEET; THENCE SOUTH 0 DEGREES 43 MINUTES 48 SECONDS WEST, A DISTANCE OF 62.73 FEET TO THE TRUE PLACE OF BEGINNING; THENCE SOUTH 0 DEGREES 43 MINUTES 48 SECONDS WEST, A DISTANCE OF 42.67 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 12 SECONDS WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 0 DEGREES 43 MINUTES 48 SECONDS EAST, A DISTANCE OF 42.67 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 12 SECONDS EAST, A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE SOUTH 0 DEGREES 05 MINUTES 52 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10, SAID LINE ALSO BEING THE CENTER LINE OF GRAND AVENUE, A DISTANCE OF 982.00 FEET; THENCE NORTH 89 DEGREES 17 MINUTES 52 SECONDS WEST, A DISTANCE OF 152.39 FEET; THENCE SOUTH 0 DEGREES 43 MINUTES 48 SECONDS WEST, A DISTANCE OF 32.93 FEET TO THE TRUE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 16 MINUTES 12 SECONDS WEST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 0 DEGREES 43 MINUTES 48 SECONDS WEST, A DISTANCE OF 26.00 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 12 SECONDS EAST, A DISTANCE OF 12.00 FEET; THENCE NORTH 0 DEGREES 43 MINUTES 48 SECONDS EAST, A DISTANCE OF 26.0 FEET TO THE PLACE OF BEGINNING.