STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

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15000 Ventura Blvd. Suite 300
Sherman Oaks, CA 91403

APN: 45-19-24-301-018.000-008

Document Title: Assignment of Mortgage, Security Agreement and Fixture Filing

Grantor/Assignor: Patch of Land Lending The

Grantee/Assignee: Toorak Capital Partners, LLC.

Mortgagor: Brillian Homes Inc.

Property Address: 223 East St. Lowell, IN 46356

Legal Description: See Exhibit A

Recording Document Number: 201807807001A

Recorded Date: 11/13/2018

KNOW THAT PATCH OF LAND LENDING, LLC, a Delaware limited liability company, having an office at 15000 Ventura Blvd. Ste. 300, Sherman Oaks, CA 91403 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by Toorak Capital Partners, LLC, a Delaware Limited Liability Company, having an office at 15 Maple Street, Second Floor West Summit, NJ, 07901 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, that Mortgage or Deed of Trust covering the premises commonly known as 223 East St. Lowell, IN 46356; in Lot 20; in the town of Lowell, Lake County and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

NORTHWEST INDIANA TITLE 23969 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100 AMOUNT \$ _______ CHARGE ______ CHECK # _____ CHARGE _____ OVERAGE _____ COPY ______ NON-COM _____ CLERK _____ CLERK _____

TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.



IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the day of 2018.

ASSIGNOR:

PATCH OF LAND LENDING, LLC BY: PATCH OF LAND, INC.

By: Cina Donator

Title: Chief Operations Officer

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF (MINIO)

COUNTY OF IN MILE

On the 25 day of 25 day, 2018, before me, the undersigned, a Notary Public in and for the State, personally appeared 25 day of proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Public

MARCO ANTONIO REA
Notary Public - California
Los Angeles County
Commission # 2176496
My Comm. Expires Dec 22, 2020

Exhibit A:Legal Description

LOT 20, VIANT'S ADDITION TO LOWELL, IN THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 4, PAGE 14, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.



(18-23969HUD.PFD/18-23969HUD/18)