

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 029805

2019 MAY 20 AM 10:31

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
2637 DREXEL DR
HOBART, IN, 46342

Parcel No. 45-09-28-455-001.000-018

WARRANTY DEED

THIS INDENTURE WITNESSETH, That ALICIA N. PEREZ and JAMIE R. JOHNSON ,
as joint tenants with rights of survivorship, ("Grantors")
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ADAM R. HARMON, ("Grantee")
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana.

LOT 24, IN BLOCK 4 IN HILLCREST HEIGHTS THIRD ADDITION UNIT NO. 3, IN THE
CITY OF HOBART, AS PER PLAT THEREON RECORDED IN PLAT BOOK 32, PAGE
84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2637 DREXEL DR, HOBART, IN, 46342
Grantee's address: 2637 DREXEL DR, HOBART, IN, 46342

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and
restrictions.

Dated this 15th day of May, 2019

ALICIA N. PEREZ



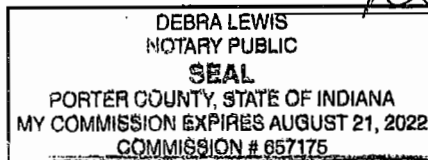
JAMIE R. JOHNSON

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
19-24296

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th
day of May, 2019, personally appeared: ALICIA N. PEREZ and JAMIE R. JOHNSON ,
as joint tenants with rights of survivorship, and acknowledged the execution of the
foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed
my official seal.

, Notary Public



My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security
number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24296/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

24328

AMOUNT \$ 25.
CASH _____ CHARGE _____
CHECK # 2509
OVERAGE _____
COPY _____
NON - COM _____
CLERK