

2019 029804

2019 MAY 20 AM 10:31

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
Newcastle Homes LLC  
1949 Harder Ct.  
Schererville IN  
46373

Parcel No. 45-16-19-455-003.000-042

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That JAMES R. RIMMER and ALEXANDRA D. COMINOS, husband and wife, ("Grantors") <sup>NKA</sup> JAMES COMINOS

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO NEWCASTLE HOMES LLC, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

LOT 189 IN COPPER CREEK, UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107, PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2264 COPPER CREEK DR, CROWN POINT, IN, 46307

Grantee's address: 1949 Harder Ct, Schererville IN 46373

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 15<sup>TH</sup> day of MAY, 2019

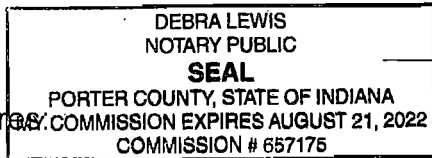
James Rimmer  
JAMES R. RIMMER  
NKA JAMES COMINOS



Alexandra D. Cominos  
ALEXANDRA D. COMINOS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>TH</sup> day of MAY, 2019 personally appeared: JAMES R. RIMMER and ALEXANDRA D. COMINOS, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



[Signature]  
Notary Public

My commission expires  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24321/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

24327

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2509  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_