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2019 029787

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY 20 AM 10:30

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
4237 AUGUSTA DR.,
CROWN POINT, IN, 46307

Parcel No. 45-17-09-302-025.000-044

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

17-24081

WARRANTY DEED

THIS INDENTURE WITNESSETH, That RICK MORIN and RITA T. MORIN, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO DONIELLE M. REDWANC, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 506 IN LAKES OF THE FOUR SEASONS, UNIT NO. 10, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 4237 AUGUSTA DR., CROWN POINT, IN, 46307

Grantee's address: 4237 AUGUSTA DR., CROWN POINT, IN, 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

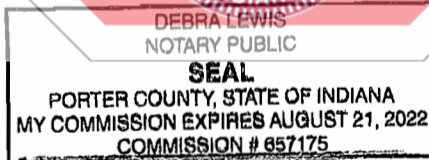
Dated this 17TH day of MAY, 2019

RICK MORIN
BY STEVE LIKAS AS POWER OF
ATTORNEY

RITA T. MORIN
BY STEVE LIKAS AS POWER OF
ATTORNEY

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17TH day of MAY, 2019, personally appeared: RICK MORIN and RITA T. MORIN, husband and wife BY STEVE LIKAS AS POWER OF ATTORNEY and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 18-24081/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2019

MAY 20 2019
JOHN E. PETALAS
LAKE COUNTY AUDITOR

JOHN E. PETALAS
LAKE COUNTY AUDITOR

24316

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2509
OVERAGE _____
COPY _____
NON-COM _____
CLERK 18