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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 029711

2019 MAY 20 AM 9:01

MICHAEL B. BROWN  
RECORDER

Customer#: 686/1 Service#: 5117300RL1



Loan#: 0023690316

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BEVERLY R PROBASCO**

Original Mortgagee: **CREDIT UNION MORTGAGE SERVICES**

Original Mortgage Amount: **79,900.00**

Dated: **JUNE 22, 2000** Recorded on: **JUNE 30, 2000** as Instrument No. **2000-046337** in **DRAWER: ---** at **CARD: ---**

Property Address: **512 S LIBERTY PLACE, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

APR 30 2019

**SELECT PORTFOLIO SERVICING, INC.**

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

By: Nathaniel V. Alcantara, Assistant Secretary



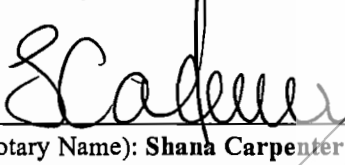
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **APR 30 2019**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Nathaniel V. Alcantara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Shana Carpenter**

THIS INSTRUMENT WAS PREPARED BY:

**First American Mortgage Solutions**  
LR Department  
3 First American Way  
Santa Ana, California 92707  
NATHANIEL V ALCANTARA

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 686)  
3 First American Way  
Santa Ana, California 92707

