

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 029707

2019 MAY 20 AM 9:00

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE


0000250059
MACK C NICHOLLS
PO Date: **5/10/2019**

THIS CERTIFIES that a certain mortgage executed by **MACK C NICHOLLS AND SANDRA B NICHOLLS** to **NATIONAL CITY BANK OF INDIANA** dated **March 23, 2001**, calling for the original principal sum of **(\$122,206.00)**, and recorded on **03/29/2001** in Mortgage Record page and/or Instrument # **2001-022404**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **May, 2019**.

Tax Parcel ID: _____
Property Address: **7310 W 83RD LN, CROWN POINT, IN - 46307**
LOT: _____

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

By 
WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **May, 2019**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**


who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
CHAD FARLEY
My commission expires **2/3/2024**



CHAD FARLEY, NOTARY PUBLIC
Residence - **Montgomery County**
State Wide Jurisdiction, **Ohio**
My Commission Expires **February 03, 2024**

This instrument prepared by and
AFTER RECORDING RETURN TO:


CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482



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0013438680


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