

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 029700

2019 MAY 20 AM 8:45

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8016170988

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by MICHAEL J RUSSELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENGING GROUP, LLC., ITS SUCCESSORS AND ASSIGNS, dated on 10/27/2017, and recorded in Instrument # 2017 074803 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5 / 8 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENGING GROUP, LLC., ITS SUCCESSORS AND ASSIGNS

By: Ashley Robinson  
Ashley Robinson  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5 / 8 /2019 (MM/DD/YYYY), by Ashley Robinson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSITY LENGING GROUP, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell  
Ashley Morrell  
Notary Public - STATE OF FLORIDA  
Commission expires: 04/29/2022

ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires: Apr 29, 2022  
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 406733672 MIN 100975009454163783 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T081905-08:40:33 [C-1] RCNIN1



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