

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 029696

2019 MAY 20 AM 8:45

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0103098448

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by GLEN G KIMBLE AND EARLENE KIMBLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated on 08/07/2017, and recorded in Instrument # 2017 050711 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/9/2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Marissa Lopez  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/9/2019 (MM/DD/YYYY), by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Michelle Brown  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 406742635 FRANKLIN AMERICAN MO MTN 400052210021639661 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T071905-02:47:38 [C-1] RCNIN1



\*D0037209142\*

OK. 4/25/19  
330901  
[Signature]