

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 029691

2019 MAY 20 AM 8:44

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

81291991
Loan#: 0033140666
InvestorId: E36
Invoice#: E3180799
CostCenter#: BL
Package#: ~~84280075~~
Document#: 6960743

BASE FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 24, 2001 from NORMAN H LOHSE / ELAINE LOHSE having an address of 5309 PIERCE ST MERRILLVILLE, Indiana 46410 and filed for record August 31, 2001 as Document Number 2001-069710 for Loan Amount of \$72000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 4-12-2019

BASE FEDERAL CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By Travis H. Mazur
TRAVIS H. MAZUR CEO



1426 5/14/2019 81291991/1

STATE OF Indiana)
COUNTY Elkhart) SS

On 5-1-19 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Travis H. Mazur (signer name) the CEO (signer title), of BASE FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Manjunath Nagaraj
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Jennifer Marie Collins
Jennifer Marie Collins

My Commission Expires: 10-20-2023

Travis H. Mazur
Travis H. Mazur

I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law



When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

25-5
ck. 0023401450
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