STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 029684

2019 MAY 20 AM 8: 43

MICHAEL D. BROWN RECORDER

## RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from WAYNE E GREER AND CLARE M GREER to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$36,000.00, dated September 1, 1998 and recorded on September 18, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or as Document 98073840, does hereby cancel and discharge said mortgage.

Property Address: 417 MEADOW LN, LOWELL, IN 463560000

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on May 15, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A.

Document is

Arcola Freeman NOT OFFICIAL!

Vice President

This Document is the property of the Lake County Recorder!

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On May 5, 2019, before me appeared that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 10009/1419800673179 Outboard/Date: 01/29/13

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

25. By 3010 933161