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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 028886

2019 MAY 15 AM 9:55

MICHAEL B. BROWN  
RECORDER

PREPARED BY & RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A** 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignor) by these presents does assign and set over, without recourse, to **U.S. BANK TRUST AS TRUSTEE OF THE AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+** 819 S Wabash Ave, Suite 606, Chicago IL 60605 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GERALD J. PATRICK AND SANDRA G. PATRICK, HUSBAND AND WIFE** to CITIFINANCIAL SERVICES, INC.. Said mortgage Dated: 5/4/2006 is recorded in the State of IN, County of Lake on 5/5/2006, Document # 2006 038308  
**AMOUNT: \$ 74,940.33** Property Address: 2307 BELL STREET, GARY, IN 46406



IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: AUG 13 2018

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A  
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:

*[Handwritten signature]*

Chris Lechtanski, AVP of Default  
for Carrington Mortgage Services, LLC, Attorney in Fact



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. C. R. Hall

IN Lake

7000190069  
CMS/LOANSALE/AHP2018-5

*[Handwritten notes]*  
\$2500 ZC1,  
#8183 \$300  
E OAB OVER  
3/2002/12

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The Power of Attorney was filed in Lake County, Indiana on 8/25/17 in Inst. # 2017-057543

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

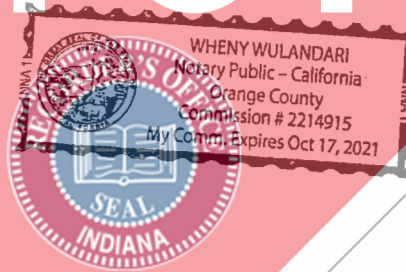
State of California  
County of Orange

On AUG 13 2018 before me, Wheny Wulandari Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, Wheny Wulandari  
My commission expires: 10/17/2021



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. C. R. Hall

\*18013308\*  
7000190069

IN Lake

CMS/LOANSALE/AHP2018-5