

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 026869

2019 MAY -8 PM 1:56

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA)  
 ) SS:  
COUNTY OF Lake)

**NOTICE OF LIEN RIGHTS**

TO: **Timothy Wiatrowski**  
**9850 W 100th Place**  
**St. John, IN 46373**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9362 Elle Avenue, St. John, IN 46373 and legally described as follows: **Crossing Creek Lot 43** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on March 11, 2019 and was ordered by **Rueme Builders, Inc.** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **May 7, 2019**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

*Dean E. Schilling*  
Dean E. Schilling, Vice President

STATE OF INDIANA)  
 ) SS:  
COUNTY OF LAKE)



Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **7th** day of **May, 2019**.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public

*Paula M. Bartolomei*  
My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Dean E. Schilling*  
PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

OFFICE USE ONLY: 4846/162 (MB)

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