2019 026857

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 MAY -8 PM 1:26

MICHAEL B. BROWN

10-32407

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #714326 "SPEARMAN" SELLER'S LENDER ID#: 70 OLD SERVICING #: 151

MAY 0 1 2019 Date of Assignment: Assignor: SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409 Assignee: U.S. BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: JIMMY SPEARMAN AND CATHERINE SPEARMAN AS HUSBAND AND WIFE AS JOINT TENANTS To: OPTION ONE MORTGAGE CORPORATION

Date of Mortgage: 01/10/2005 Recorded: 01/14/2005 as Instrument No.: 2005 002917 In the County of Lake, State of Indiana.

Property Address: 5324 W 3RD AVE, DARY, N 46408-15051 C A L

KNOW ALL MEN BY THESE PRESISNES of that for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$61,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION

On MAY 0 1 2019

Jamell Strachan Vice President

25 0004003577

\*SSP\*SSPGMAC\*04/23/2019 11:50:29 AM\*

INSTATE\_MORT\_ASSIGN\_ASSN \*JJG\*JJ3GMAC\*

STATE OF FLORIDA **COUNTY OF PALM BEACH** MAY 0 1 2019 Zorona Anderson \_, before me, \_ , a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Vice President Jamell Strachan \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Notary Public State of Florida Zorona Anderson My Commission FF 996040 Expires 05/25/2020 Document is Zorona Anderson NOT OFFICIAL! Notary Expires: From (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: John Joseph Garcia, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936 When Recorded Return To: OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law (name)

by law (name).