

2019 026831

2019 MAY -8 AM 11:24

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Brian E. Hile and Deborah H. Hile** of Lake County in the State of Indiana

CONVEY AND WARRANT TO: **Joshua Walker** of LAKE County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 346 in Turkey Creek Meadows Unit No. 5, as per plat thereof, recorded in Plat Book 35, page 43, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 816 West 67th Lane, Merrillville, IN 46410

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Brian E. Hile and Deborah H. Hile** have hereunto set their hand(s) and seal(s), this 7th day of May, 2019.

Brian E. Hile
Brian E. Hile

Deborah H. Hile
Deborah H. Hile



STATE OF INDIANA
COUNTY OF LAKE

I, **Jolene Kratochvil**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Brian E. Hile and Deborah H. Hile** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 7th day of May, 2019.

Jolene Kratochvil
Notary Public
My Commission Expires: November 13, 2021



MAIL TAX BILLS TO: **Joshua Walker**
816 W. 67th Lane, Merrillville, IN 46410
TAX KEY NO(S).: 45-12-09-381-021,000-030
GRANTEE(S) ADDRESS: 816 W. 67th Lane, Merrillville, IN 46410

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**
325 N. Main, Crown Point, IN 46307, 219-662-2977
File No.: IN-19-61496-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: _____

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$2500
23850
JTB
270920