2019 026828

2019 MAY -8 AM 11:23

MICHAEL B. BROWN
RECORDER

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: Jose Q. Martinez of Lake County in the State of Indiana	
CONVEYS AND WARRANTS TO: Lisa Barragan of County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:	
Lot 40 in Block 3 in Redivision of Hoffman's First Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1 page 100, in the Office of the Recorder of Lake County, Indiana.	
Commonly known as 4738 Cameron Avenue, Hammond, IN 46327	
Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.	
IN WITNESS WHEREOF, the said Jos day of May, 2019.	Document is
(La. Q Math	OT OFFICIAL!
Jose Q. Martinez This D	ocument is the property of
the	Lake County Recorder!
STATE OF INDIANA	
I, LIW A Notar certify that Jose Q. Martinez person execution of the foregoing instrument.	y Public for the County of Lake and State of Indiana, do hereby nally appeared before me this day and acknowledged the due
Witness my hand and official seal, this	6th day of May, 2019.
Motary Public My Commission Expires:    Motary Public	
MAIL TAX BILLS TO:	Lisa Barragan ame on allenul Hammond, In 460d)
TAX KEY NO(S).: GRANTEE(S) ADDRESS:	Lisa Barragan and on allulul, Harmond, In 46327 4738 Carrieron annue, Harronond, In 46327 45-02-25-454034.000-023 4738 Carrieron annue, Harronond, In 4632
THIS INSTRUMENT PREPARED BY:	Douglas R. Kvachkoff, Attorney at Law
File No.: I affirm, under the penalties for perjury number in this document, unless require	325 N. Main, Crown Point, IN 46307, 219-662-2977 IN-19-61403-04 t, that I have taken reasonable care to redact each Social Security ed by law:
INDIANA TITLE NETWORK COMPANY	

325 NORTH MAIN CROWN POINT, IN 46307

> DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

> > MAY **08** 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

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