

2019 026825

2019 MAY -8 AM 11:23

**REAL ESTATE MORTGAGE**  
MICHAEL B. BROWN  
RECORDER

This indenture witnesseth that **Housemart, Inc.**, whose mailing address is **2929 Jewett Ave., Highland IN 46322** of **Lake County, Indiana**, as **MORTGAGOR**,

**MORTGAGES AND WARRANTS**

To **192 Alternatives LLC**, whose mailing address is **7215 Engle Rd, Fort Wayne, IN 46804** as **MORTGAGEE**, the following real estate in **Lake County, State of Indiana**, to wit:

**Legal Description: Lots 43 and 44, Block 4, Riverside Addition to Hammond, IN Plat Book 2, Page 92, in Lake County, Indiana.**

**Commonly known as: 845 Logan St, Hammond, IN 46320**

and the rents and profits therefrom, to secure the payment of the principal sum of **Thirty-nine Thousand and 00/100 Dollars (\$39,000)**, when the same shall become due, of all sums due and owing the mortgagor pursuant to the terms of a certain Promissory Note of even date.

The obligations under the promissory note for which this mortgage acts as security mature on **April 1, 2020**.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed, accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes, charges and property owner's association dues against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing. Mortgagee shall be named as a loss payee on the insurance binder, and the insurance policy must provide that the policy may not be canceled without first giving Mortgagee 14 days written notice. Mortgagee shall have the right to inspect the premises upon giving Mortgagor 24 hours written notice.

The undersigned person executing this mortgage on behalf of **Housemart, Inc**, represents and certifies that he or she is a duly authorized representative of **Housemart, Inc**, and has been fully empowered by proper resolution to execute and deliver this Mortgage; and that all necessary action for execution of this Mortgage has been taken and done.

**INDIANA TITLE NETWORK COMPANY**  
325 NORTH MAIN  
CROWN POINT, IN 46307

Initials MS

\$ 5500  
JTB  
#27096

IN WITNESS WHEREOF, Housemart, Inc., has caused this mortgage to be executed this 23rd day of February, 2017.

Housemart, Inc.

By: [Signature]  
Wayne Sheaffer, President

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
Angela Andersen

STATE OF INDIANA )

) SS :

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Wayne Sheaffer**, who having been duly sworn, stated that he is President of **Housemart, Inc.**, who acknowledged the execution of the foregoing Mortgage for and on behalf of said **Housemart, Inc.**, and who, having been duly sworn, stated that the representations therein contained are true.

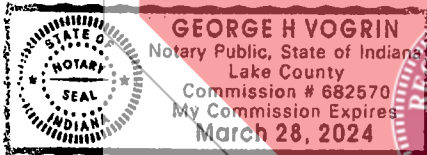
WITNESS my hand and Notarial Seal this 23rd day of February, 2017

MY COMMISSION EXPIRES:

3/28/2024

[Signature] George H Vogrin

Notary Public  
A Resident of LAKE County



This Instrument Prepared By: **Robert Ueber**  
**3503 Saint Alban Ct., Ft. Wayne, IN 46804**  
Our file No. **845 Logan St, Hammond, IN 46320**

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