STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026823

2019 MAY -8 AM 11:23

RELEASE OF MORTGAGE B. BROWN

This is to certify that for value received, the mortgage executed by Olson Group Network, LLC, to David Crutchfield, dated April 9, 2018, recorded April 20, 2018 as Document No 2018024742, in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

RESUB. OF GARDEN HOMES L. 6 BL. 2

Commonly known as 3319 E 34th Ave, Lake Station, IN 46405

P.I.N.: 45-08-24-305-006.000-020

IN WITNESS WHEREOF, David Crutchfield, Mortgagee aforesaid, has hereunto set his hand this Document is the property of 26th day of April, 2019.

the Lake County Recorder!

David Crutchfield

STATE OF Indiana

COUNTY OF _ Lake

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Before me, a Notary Public, in and for said County and State, personally appeared David Crutchfield, who acknowledged the execution of the foregoing Release of Mortgage.

SS:

WITNESS my hand and Notarial Seal this 26th day of April, 2019.

My Commission Expires:

June 11,2023

HEATHER M. BOWSER Notary Public - Seal State of Indiana Lake County My Commission Expires Jun 11, 2023

Heather M Bowser

Notary Public

Resident of Lake __ County

This instrument was prepared by:

David Crutchfield

531 Canterbury Court, Griffith, IN 46319

Our file No. 3319 E 34th Ave, Lake Station, IN 46405

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT, IN 46307

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