

2019 026821

2019 MAY -8 AM 11:23

RELEASE OF MORTGAGE

RECORDER

This is to certify that for value received, the mortgage executed by Olson Group Network, LLC (Mortgagor) to Z & H LLC (Mortgagee), dated January 28, 2019 and recorded February 4, 2019 as Document 2019-007314 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lots 36, 37 and 38, inclusive, Block 6, Morris Park Addition to Hammond, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1315-1317 Logan Street, Hammond, IN 46320
Tax ID No. 45-03-31-453-023-000-023

IN WITNESS WHEREOF Z & H LLC, Mortgagee, has hereunto set its hand and seal this 30 day of April, 2019.

Z & H LLC

By: [Signature]

Helena Qi (Mortgagee)
Member
Printed Name and Title

STATE OF Indiana

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Z & H LLC by Helena Qi, Member, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 30 day of April, 2019.

My Commission expires:

June 11, 2023

Resident of Lake

HEATHER M. BOWSER
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Jun 11, 2023

Heather M Bowser

Signature of Notary Public

Heather M Bowser

Printed Name

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Angela Anderson

This instrument was prepared by:

Douglas R. Kvachkoff, #5575-56, Attorney at Law
325 N. Main Street, Crown Point, IN 46307
(219) 662-2977 File No. IN-19-61415-01

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

\$ 2500

JPB

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