

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Olson Group Network, LLC** (Mortgagor) to **Z & H LLC** (Mortgagee); dated **January 28, 2019** and recorded **February 4, 2019** as Document **2019-007313** in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lots 42, 43 and 44, inclusive, Block 6, MORRIS PARK ADDITION TO HAMMOND, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.

Commonly known as **1303-1305 Logan Street, Hammond, IN 46320**
Tax ID No. **45-03-31-453-021-000-023**

IN WITNESS WHEREOF **Z & H LLC**, Mortgagee, has hereunto set its hand and seal this 30 day of April, 2019.

Z & H LLC

By: Helena Qi (Mortgagee)
Member
Printed Name and Title

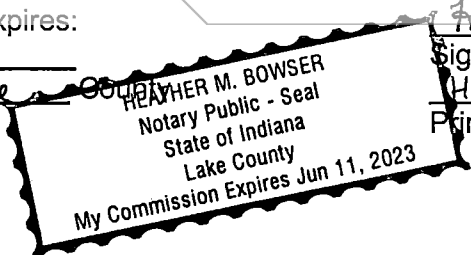
STATE OF Indiana

COUNTY OF Lake

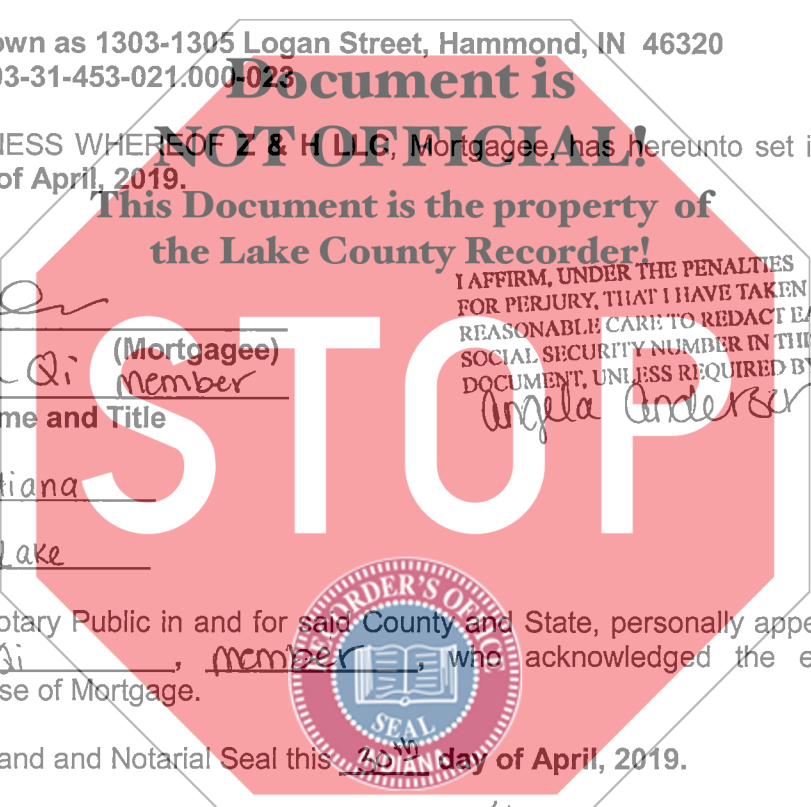
Before me, a Notary Public in and for said County and State, personally appeared **Z & H LLC** by Helena Qi, member, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 30th day of April, 2019.

My Commission expires:
June 11, 2023
Resident of Lake County



Heather M Bowser
Signature of Notary Public
Heather M Bowser
Printed Name



2019 026820

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BROWN
RECORDER
2019 FEB - 8 AM 11:23

This instrument was prepared by:
Douglas R. Kvachkoff, #5575-56, Attorney at Law
325 N. Main Street, Crown Point, IN 46307
(219) 662-2977 File.No. IN-19-61417-01

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

\$2500
JK
#27096