

2019 026815

2019 MAY -8 AM 11:22

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: **Anna Mae Satanek** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: **Housemart, Inc.**, a corporation organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

**Lot Five Hundred Eighteen (518), Unit No. 7, Turkey Creek Meadows, as shown in Plat Book 35 page 108, Lake County, Indiana.**

**Commonly known as 814 West 70th Place, Merrillville, IN 46410**

This deed is executed pursuant to the authority conferred by Power of Attorney executed by **Anna Mae Satanek** and recorded prior to this deed. The said **Andrew Satanek, Attorney in Fact**, does hereby certify under oath that **Anna Mae Satanek** is now living and, to his knowledge, has not revoked said Power of Attorney.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Anna Mae Satanek by Andrew Satanek, Attorney in Fact**, has hereunto set her hand(s) and seal(s), this 2nd day of May, 2019.



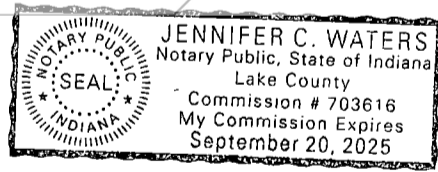
*Anna Mae Satanek by Andrew Satanek in fact*  
**Anna Mae Satanek by Andrew Satanek, Attorney in Fact**

STATE OF INDIANA  
COUNTY OF LAKE

I, **Jennifer Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Anna Mae Satanek by Andrew Satanek, Attorney in Fact**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 2nd day of May, 2019.

*Jennifer Waters*  
Notary Public  
My Commission Expires: September 20, 2025



**MAIL TAX BILLS TO:** **Housemart, Inc.**  
**2929 Jewett Ave, Highland, IN 46322**  
**45-12-16-126-032.000-030**

**GRANTEE(S) ADDRESS:** **2929 Jewett Ave, Highland, IN 46322**

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**  
**325 N. Main, Crown Point, IN 46307, 219-662-2977**  
File No.: **IN-19-61564-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

**INDIANA TITLE NETWORK COMPANY**  
325 NORTH MAIN  
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

\$2500  
23842  
#27096