

CONTINUATION CERTIFICATE

, p. 19	
Western Surety Company hereby continues in force Bond	l No. <u>62042756</u> briefly
described as TILE FLOORING THE BOARD OF COMMISSION	ERS OF THE COUNTY OF LAKE, STATE
OF INDIANA, & ALL CITIES & FOWNS IN LAKE COUNTY	TANDIANA 3 3 3 3 5
for MATTHEW ZAHER NOT OFFICE	HAL!
This Document is the	property of , as Principal,
in the sum of \$ FIVE THOUSANDLAND INDICOUNTY RO	The state of the s
May 21 , 2019 , and ending	May 21 , 2020 subject to all
the covenants and conditions of the original bond referred to	above.
This continuation is issued upon the express condition	that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall a	not be cumulative and shall in no event exceed
the total sum above written.	
Dated this 29 day of March 2019	
WOJANA, JULIE	
By _	Paul T. Brufat, Vice President
	AMOUNT \$ 25
	CASH CHARGE
	CHECK #
THIS "Continuation Certificate" MUST BE FILE	OVERAGE D WITH THE ABOVE BOND. NON-COM
5 00 4 0 0040	CLERK

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

_	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
as Attorney-in-Fact,	, with full power and autho <u>ri</u>	ty hereby conferred upon hi	m to sign, execute, acl	nowledge and deliver for
and on its behalf as	Surety and as its act and de	eed, the following bond: 1	S	
One TILE FI	OORING THE BOARD O	F COMMISSIONERS OF	THE COUNTY OF L	AKE, STATE
UF INDI	IANA, & ALL CITIES	& TOWNS IN LAKE COU	MIY, INDIAMA	
bona with bona num		cument is the pro		
for MATTHEW ZA	AHER the L	ake County Reco	order!	
	enalty amount not to exceed	1:\$5,000.00		
		he following is a true and exac	et copy of Section 7 of the	by-laws of Western Surety
	d and now in force, to-wit: ds. policies, undertakings, Powe	ers of Attorney, or other obligation	ns of the corporation shall	be executed in the corporate
name of the Company	by the President, Secretary, ar	y Assistant Secretary, Treasurer	, or any Vice President, o	r by such other officers as the
Attorneys-in-Fact or a	ay authorize. The President, a gents who shall have authority	iny Vice President, Secretary, a to issue bonds, policies, or und	iny Assistant Secretary, of Tertakings in the name of	r the Treasurer may appoint the Company. The corporate
seal is not necessary	for the validity of any bonds, p	olicies, undertakings, Powers of	f Attorney or other obligat	ions of the corporation. The
•	officer and the corporate seal m		1 . 11	
Vice President		SURETY COMPANY has seal affixed this		s to be executed by its
VIOC I TESIGETI	with the corporate	seal allixed this	_ day of	,
ATTEST ,		m on Wes	TERN SURE	7 COMPANY
A11201	m		177	
<u> </u>	Helson	By By	ant 1. 13	reflet
	L. Nelson, Assistar	nt Secretary	F	Paul T. Bruflat, Vice President
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STATE OF SOUTH	DAKOTA		3	A SEAV A
COUNTY OF MINN	FHAHA SS			
	ZIIAIIA y			Wall of Delivery
On this	29 day of <u>Mar</u>	ch, 2019,	before me, a Notary Pr	ublic, personally appeared
	Paul T. Bruflat	and	L. Nelson	
who, being by me d	uly sworn, acknowledged th	at they signed the above Pow	ver of Attorney as <u>Vi</u>	ce President
and Assistant Secre	etary, respectively, of the sa	aid WESTERN SURETY CO	MPANY, and acknowle	edged said instrument to
be the voluntary act	and deed of said Corporatio	on.		
S.	J. MOHR			
<i>y</i> —	TARY PUBLIC (SEAL)		J Moh	h J
i (SEAL) so	OUTH DAKOTA (SEAL)		7 1 1010	Notary Public
5 +444444	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	My Commission Expires June	e 23, 2021	

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.