STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026721

2019 MAY -8 AM 9:51

Mail recorded deed and tax bills to: **GRANTEE'S ADDRESS:**

MICHAEL B. BROWN RECORDER

11624 Vermont St Crown Point, IN 46307

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		SPECIAL WARRANT Order # Fhw 190125		
THIS INDENTURE liability company	WITNESSETH	I, That <u>HAMILTON SQUARE</u>	DEVELOPMENT,	L.L.C., an Indiana limited
("Grantor") of	<u>LAKE</u>	County in the State of	INDIANA	
CONVEY AND WA		Louis R. Kulchar, Jr. and Sus	an Kulchar	
of <u>LAKE</u>	,	Document County in the State of FIC		
the receipt and suffi State of Indiana:	iciency of which a	hereby acknowledged, the following the pro-		al estate in <u>Lake</u> County, in the
Parcel No. More comr Subject to a Subject to <u>2</u>	monly known as	the Lake County Red ached legal 10-460-017.00 s 11624 Vermont St., Crown P sements and restrictions of record axes payable 2020, and all years	0~042 oint, IN 46307 d.	DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER MAY 0 8 2019 JOHN E. PETALAS LAKE COUNTY AUDITOR 23810
LAKE COL MY COMMISSION	HANIE L RICHERME HOTARY PUBLIC SEAL UNTY, STATE OF INDIANA N EXPIRES NOVEMBER 12 MISSION NO 639823	By: OD ENTER	RPRISES, INC., it	
STATE OF INDIANA COUNTY OF LAKE	,	Member	•	are Development, L.L.C.
appeared: Scot F. Enterprises, Inc., Ma	Olthof, Member of nager of <u>Hamilton</u> ave hereunto subso	Public in and for said County and of <u>Hamilton Square Development, Square Development, L.L.C.</u> and a cribed my name and affixed my offici	L.L.C. and Vice I cknowledged the extra seal.	President and Treasurer of OD
Resident of Lake			tephanie Richerme	, Notary Public
		AFFIRMATION	,	, ,
I affirm, under the	penalties of perjur	ry, that I have taken reasonable o	are to redact each	Social Security number in this

This instrument prepared by: Greg A. Bouwer, Koransky, Bouwer & Poracky, PC, 425 Joliet St., Suite 425, Dyer, IN <u>46311</u>

FIDELITY NATIONAL LC TITIE COMBANU EMMONIO 52

document, unless required by law.

CK#1820703971

Scot F. Olthof

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-16-10-460-017.000-042

LOT 44 IN HAMILTON SQUARE, PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

