STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 026710

2019 MAY -8 AM 9:51

MICHAEL B. BROWN RECORDER

WARRANTY DEED

File No.: FB2320019-00161-SMS

THIS INDENTURE WITNESSETH, that George E. Morgan and Pamela D. Morgan, as tenants in common, (Grantor) CONVEY(S) AND WARRANT(S) to Roy L. Richardson and Deborah L. Richardson, husband and wife, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

Part of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 7 West of the Second Principal Meridian, located in the City of Hobart, Lake County, Indiana, and described as: Commencing at the Southwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section; thence North along the West line of the Southwest 1/4 of said Section, 145 feet; thence East and parallel to the South line of said Section, 45.11 feet; thence by curve to the right with a radius of 75 feet and an interior angle of 88 degrees 38 minutes, a distance of 116.02 feet; thence South and parallel to the West line of the Southwest 1/4 of said Section, 71.78 feet; thence West and parallel to the South line of said Section, 118.33 feet to the place of beginning.

Property: 172 Fraser Ln., Hobart, IN 46342

Tax ID No.: 45-09-28-377-011.000-018

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 3rd day of May, 2019.

George E. Morgan

Pamela D. Morgan

23804

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

FIDELITY NATIONAL CO TITLE COMPANY FRZ320019-00161

25. CK#1820703971

State of Indiana

County of Lake

State of Indiana

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared George E. Morgan who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 3rd day of May 20 Signature: Printed: My Commission Expires 05/16/25 County of Residence Porter County Resident of: County State of: INDIANA My Commission expires: State of Indiana County of Lake Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Pamela D. Morgan who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true. Witness my hand and Notarial Seal this 3rd day of May, 20 Signature: Printed: Shannon Stiener Resident of Lake County

WARRANTY DEED

File No.: FB2320019-00161-SMS

THIS INDENTURE WITNESSETH, that George E. Morgan and Pamela D. Morgan, as tenants in common, (Grantor) CONVEY(S) AND WARRANT(S) to Roy L. Richardson and Deborah L. Richardson, husband and wife, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

Part of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 7 West of the Second Principal Meridian, located in the City of Hobart, Lake County Indiana, and described as: Commencing at the Southwest corner of the Southwest 4/4 of the Southwest 4/4 of said Section; thence North along the West line of the Southwest 1/4 of the Southwest 1/4 of said Section, 1025 feet; thence East and parallel to the Southline of said Section, 387.67 feet to the place of beginning; thence North and parallel to the West line of the Southeast 1/4 of the Southwest 1/4 of said Section, 145tfeet; thence East and parallel to the South line of said Section, 45.11 feet; thence by curve to the right with a radius of 75 feet and an interior angle of 88 degrees 38 minutes, a distance of 116.02 feet; thence South and parallel to the West line of the Southeast 1/4 of the Southwest 1/4 of said Section, 71.78 feet; thence West and parallel to the South line of said Section, 118.33 feet to the place of beginning.

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Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 3rd day of May, 2019.

George E. Morgan

Pamela D. Morgan

State of Indiana

County of Lake

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared George E. Morgan who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 3rd ay of May, 2019 ent is

Signature:

Printed:

Resident of:

State of: INDIANA

My Commission expires:

State of Indiana

County of Lake

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Pamela D. Morgan who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

SHANNON STIENER

OTARY PUBLIC-INDIANA LAKE COUNTY - INDIANA Commission No. 663160

Commission Expires 03/14/202

Witness my hand and Notarial Seal this 3rd day of May, 2019

Signature:

Printed: Shannon Stiener

Resident of Lake County

State of Indiana

My Commission expires: 3-14-23

Prepared By: Timothy R. Kuiper, Attorney-at-Law

Austgen Kuiper Jasaitis P.C. 130 North Main Street Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 172 Fraser Ln.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Shatmon Stiener. County Recorder!

Return To: Roy L. Richardson and Deborah L. Richardson

172 Fraser Ln. Hobart, IN 46342

