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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -8 AM 9: 50
MICHAEL B. BROWN
RECORDER

After recording mail to:

Mountain Prime 2018 LLC 3138 North 1250 West Pleasant View, UT84414

Document is NOT OFFICIAL!

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SATISFACTION OF MORTGAGE

THIS DOCUMENT is signed by Key Lending LLC of 11115 Justin Park Drive, Sandy, UT 84092 (the "Mortgagee"), who is the owner and holder of the following described mortgage (the "Mortgage"):

Mortgage dated December 19, 2017, executed by Cross Country Equity LLC of 3138 North 1250 West, Pleasant View, UT 84414 (the "Mortgager") to Key Lending LLC to secure payment of the principal amount of \$158,904.07, which Mortgage was recorded on January 26, 2018 in the Office of the Recorder for Lake County, Indiana, as Document Number 2018006130, covering the property municipally known as 8036 Moraldi Drive—Munster IN 46321 and being legally described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

Lot 21 in Lawrence Monaldi's 7th Addition to Munster, as per plat thereof, recorded in Plat Book 31, Page 28, in the Office of the Recorder, Lake County, Indiana.

Parcel ID: 45-07-18-376-022.000-027
COMMON ADDRESS: 8036 Monaldi Drive – Munster IN 46321

That Mortgagee hereby acknowledges full payment and satisfaction of the Mortgage, does hereby surrender the Mortgage as cancelled, releases the property from the lien of the

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Mortgage, and directs the Office of the Recorder of Deeds for Lake County, Indiana to cancel the same of record.

IN WITNESS WHEREOF, the Mortgagee has executed this Satisfaction of Mortgage on day of Mark ____, 2019.

Key Lending LLC

Name: Lynn Despain Title: Member I have authority to bind the Company STATE OF COUNTY OF the Lake Count Recorder! BEFORE ME, the undersigned authority, on this , personally appeared Lynn Despain to me well known to be the person described in and who signed the foregoing, and acknowledged to me that he/she/they executed the same freely and voluntarily for the uses and purposes therein expressed. WITNESS my hand and official seal the date aforesaid. STATE OF UTAH NO TARY PUBLIC SANDI R COLLINGS My Commission Expires: **COMMISSION #699706** MY COMMISSION EXPIRES: 04-18-2022