

2019 026698

2019 MAY -8 AM 9:49

MICHAEL B. BROWN  
RECORDER

PEOPLES BANK SB

Loan Number: 60500025565-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:

NORTH POINT DEVELOPMENT LLC

to PEOPLES BANK SB

dated September 1, 2017,

recorded September 29, 2017 as Document No. 2017066333

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

LOT 131 IN NORTH POINT, PHASE FIVE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED PLAT BOOK 110 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS, 8825 Marquette St, ST. JOHN, IN 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on May 1, 2019.

By: PEOPLES BANK SB

*Gregory Bracco*  
Gregory Bracco, SVP, Business Banking Manager

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on  
Gregory Bracco, SVP, Business Banking Manager

April 15, 2019 appeared

and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 15, 2019.

*Traci Wittkamp*  
Traci Wittkamp

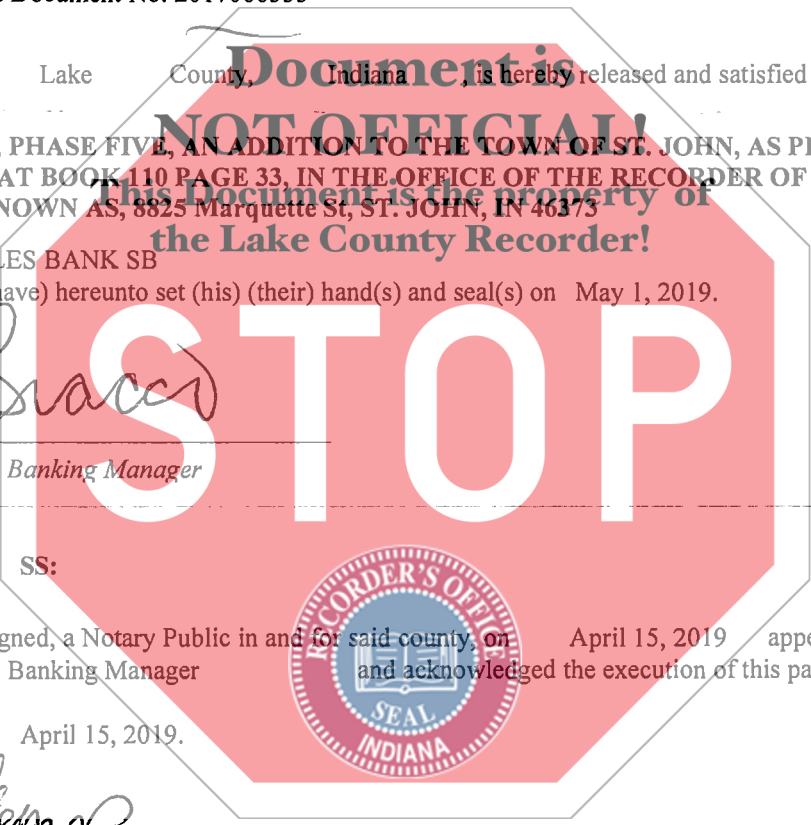
Notary Public

My Commission Expires: 10/27/2023

Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations



AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 156550  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JK3

