

2019 026694

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -8 AM 9:49

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10053790000103664 PHONE#: (888) 679-6377

Investor #: H57 Service#: 1897072RL1



Loan#: 9902244112

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WANDA J PETTIGREW**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **117,826.00**

Dated: **JUNE 27, 2014** Recorded on: **JULY 08, 2014** as Instrument No. **2014 038903** in DRAWER: --- at CARD: ---

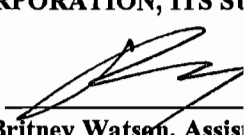
Property Address: **2766 W 84TH PL, MERRILLVILLE, IN 46410-6030**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 01, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, CORPORATION, ITS SUCCESSORS AND ASSIGNS




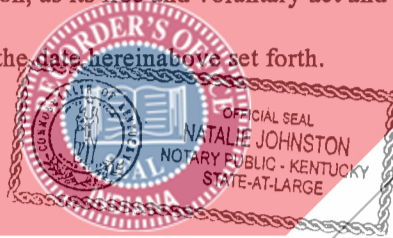
By: 
Britney Watson, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **MAY 01, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, YAMALA DEEPTHI**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK # 0010216940
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JLB

E