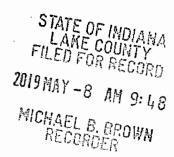
2019 026693



RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Eist Midyles Back, Tok A Bank Calumet, N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD KLAPAK, JR and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 19TH day of FEBRUARY, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2003018641 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT "K" IN BLOCK 3 IN WEST SHERIDAN FARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):45-03-06-379-025.000-023

Address of premises: 1522 ATCHISON AVENUE, WHITING, IN 46394

Customer Mailing Address: SAME AS ABOVE

AMOUNT \$ DS 1000	
CASHCHARGE	
CHECK #	>
OVERAGE	
COPY	
NON-CONF	
DEPUTY	
	CASHCHÁRGE_ CHECK #OOPO1735 OVERAGE COPY NON-CONF

Witness our hands, this 18TH day of APRIL, 2019.

	3.11 mg (3.11 112), 2027
	FIRST MIDWEST BANK, F/K/A BANK CALUMET, N.A.
	By: Farenia tarky
	Haremia Parry
	Its: Vice President
	By: La Ola Lail
	Kelly Leith
	Its: Loan Operations Officer
This instrument was prep	pared by: Document Midwest Bank
	NOT Of the Property of the Color of the Colo
STATE OF ILLINOIS	This Document is the property of
COUNTY OF LAKE	the Lake County Recorder!
I, the undersigned, a nota	ry public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
<u>Haremia Parry,</u> personal	ly known to me to be the <u>Vice President</u> of First Midwest Bank, and <u>Kelly Leith,</u>
personally known to me t	o be the <u>Loan Operations Officer,</u> of said banking corporation, and personally known to
be the same persons whos	e names are subscribed to the foregoing instrument, appeared before me this day in
person and severally ackr	nowledged that as such Vice President and Loan Operations Officer, they signed and
delivered the said instrun	nent, pursuant to authority given by the Board of Directors of said banking corporation
as their free and voluntar	y act, and as the free and voluntary acc of said banking corporation, for the uses and
purposes therein set forth	
•	ENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY	Y NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under my	hand and notary seal this day of April 20-1-1-1
OFFICIAL OF A	my Charloud.
OFFICIAL SEAI DONNA M CHRAPKO	
NOTARY PUBLIC - STATE O MY COMMISSION EXPIRE	OF ILLINOIS }

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 **ACCT # 21236 TO CUST**