

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

2019 026692

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -8 AM 9:48

MICHAEL B. BROWN
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: MICHAEL DEC JR AND PAMELA M DEC

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 02/07/2017 RECORDED: 02/17/2017

DOCUMENT/INSTRUMENT #: 2017010459

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 1936 BLUEBIRD LN, MUNSTER, IN 46321

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18TH day of APRIL, 2019.

Mortgage Electronic Registration Systems, Inc.
as Nominee for First Midwest Bank, its successors and assigns

Haremia Parry
By Haremia Parry
Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 18TH day of APRIL, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
DONNA M CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/30/22

Donna M. Chrapkowski
Notary Public
My Commission Expires: 4/30/22

AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK # 100909135
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB



EXHIBIT "A"

LOT 10 AND OUTLOT "A" IN FAIRMEADOWS 6TH ADDITION, BLOCK 4, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 73 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Property Address: 1936 BLUEBIRD LN, MUNSTER, IN 46321
Permanent Real Estate Index Numbers (s): 45-07-29-183-010.000-027
Clients Mailing Address: SAME AS ABOVE

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Lenders Loan Number: 2100013727
MIN: 1012094-0000004144-9

MERS Phone: 1-888-679-6377