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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026691

2019 MAY -8 AM 9:48

MICHAEL B. BROWN
RECORDER

Release of Mortgage

SUNTRUST RICHMOND LIEN RELEASE #:3001910979 "EVANS" Lender ID:G57/0222273632 Lake, Indiana
MIN #: 100524613000683628 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$166,822.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NICOLE EVANS, SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 07/31/2018 Recorded: 08/06/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 049613,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 9006 HOOK ST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On 7-30-19

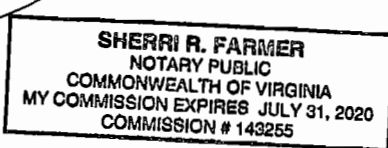
By: [Signature]
DOYLE MITCHELL, Vice President

COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

On 4/30/19, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared DOYLE MITCHELL Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHERRI R. FARMER
Notary Expires: 07/31/2020 #143255



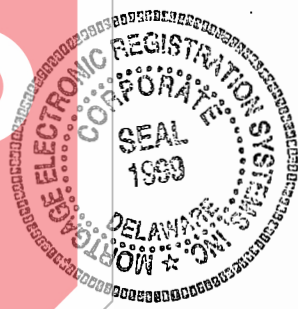
(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10941 WINGATE RD, JACKSONVILLE, FL 32218-4547. The mailing address of the grantee is 10941 WINGATE RD, JACKSONVILLE, FL 32218-4547.

This instrument was prepared by:
Susan Jefferson, SUNTRUST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

*SXJ*SXJSUNT*04/29/2019 01:03:54 PM* SUNT01SUNT000000000000002558719* INLAKE* 3001910979 INSTATE_MORT_REL *SXJ*SXJSUNT*

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 444192
OVERAGE 0.00
COPY _____
NON-CONF _____
DEPUTY [Signature]



When Recorded Return To:
SHERRI FARMER, SUNTRUST BANK RICHMOND LIEN RELEASE RVW3013 P. O. BOX 27406, RICHMOND, VA
23286-9437

