

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026687

2019 MAY -8 AM 9:48

INDIANA
COUNTY OF LAKE



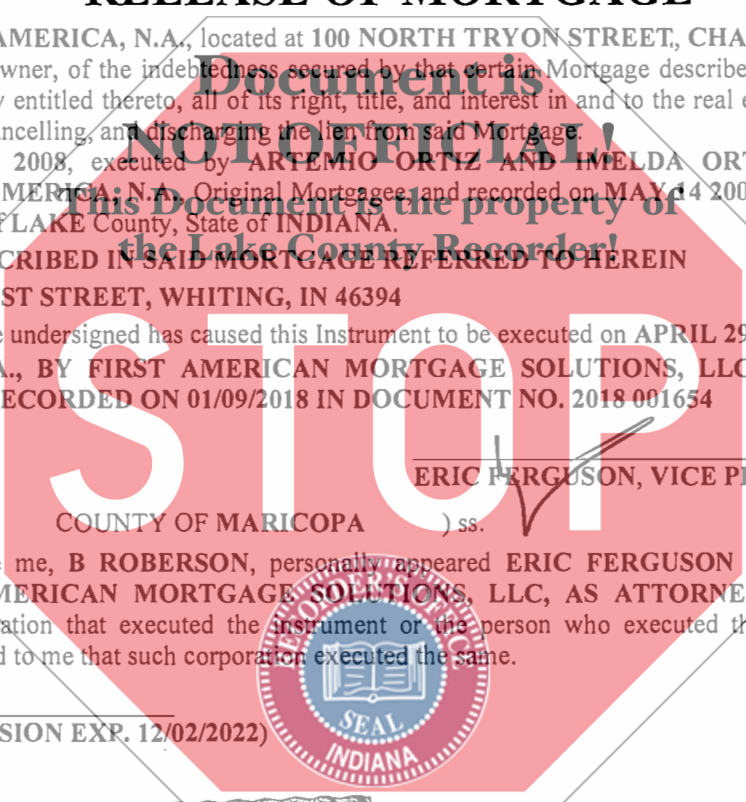
PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **APRIL 10, 2008**, executed by **ARTEMIO ORTIZ AND IMELDA ORTIZ, HUSBAND AND WIFE**, Mortgagor(s), to **BANK OF AMERICA, N.A.** Original Mortgagee, and recorded on **MAY 14 2008** as Instrument No. **2008 035598** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**
PROPERTY ADDRESS: **1327 121ST STREET, WHITING, IN 46394**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 29, 2019**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654



[Signature]
ERIC FERGUSON, VICE PRESIDENT

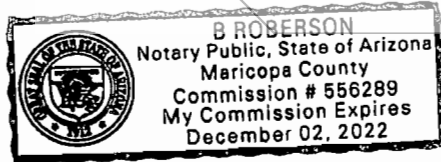
STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On **APRIL 29, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20190423

BA8050117IM - LR - IN

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AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 123492
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CB