

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 026676

2019 MAY -8 AM 9:47

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Encarnacion & Aurelia O. Rodriguez** on the **7th day of March 2019**, securing the principal sum of **\$8,500.00** Dollars, which Mortgage was duly recorded as Document No. **2019 015467** in the Office of the Recorder of Lake County, Indiana, on the **18th day of March 2019**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this ~~26th of April, 2019~~

Document is NOT OFFICIAL!

American Community Bank of Indiana

This Document is the property of Todd Williams
the Lake County Recorder. By: Todd Williams
Title: Vice President

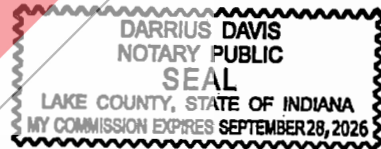
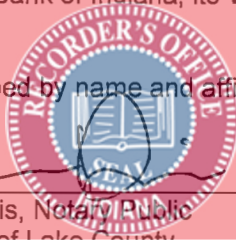
STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **26th of April, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25,000
CASH CHARGE
CHECK # 088349
OVERAGE
COPY
NON-CONF
DEPUTY JTB