

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAY -8 AM 9:46

MICHAEL B. BROWN
RECORDER

2019 026670

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North,
Palm Harbor, FL 34683

CMS Loan Number 7000232102
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONWIDE ADVANTAGE MORTGAGE COMPANY, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 200A, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST C, WHOSE ADDRESS IS C/O 2860 EXCHANGE BLVD, STE 100, SOUTHLAKE, TX 76092, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/29/2008, and made by REGINA MARIE BEARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2008 017560 in the office of the Recorder of LAKE County, Indiana. Modification: REC DATE: 02/06/2019 INSTR: 2019 007858

Dated on 4 / 30 /2019 (MM/DD/YYYY)
NATIONWIDE ADVANTAGE MORTGAGE COMPANY, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: *Amanda Jones*
Amanda Jones
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 4 / 30 /2019 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for NATIONWIDE ADVANTAGE MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 406317223 TITLE CURATIVE DOCR T301904-09:52:16 [C-1] FRMIN1



D0037077626

AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK # 11334569
OVERAGE \$100
COPY _____
NON-CONF _____
DEPUTY *JTB*